



SYSTEMATIC THEOLOGY COURSE

THEOLOGY PROPER: The Doctrine of God

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INTRODUCTION

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B. Sources of Knowledge

1. Intuition
2. Tradition
3. Reason
4. Revelations
5. Conclusions

C. Divisions

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2. Trinitarianism
3. The Works of God

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3. The Teleological Argument
4. The Anthropological or Moral Argument
5. The Ontological Argument

B. Biblical Arguments

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B. The Elements of Personality

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2. *Elohim*
3. *Adon, Adonai*

B. Primary Name Compounded

1. *YHVH Elohim*
2. *Adonai YHVH*

C. Compound Hebrews Names

1. With *YHVH*
 - a. *YHVH Tzvaot*
 - b. *YHVH Yireh*
 - c. *YHVH Rophecha*
 - d. *YHVH Nisi*
 - e. *YHVH Mekadeshchem*
 - f. *YHVH Shalom*
 - g. *YHVH Roi*
 - h. *YHVH Tzidkeinu*
 - i. *YHVH Makeh*
 - j. *YHVH Shamah*
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 - a. *El Shaddai*
 - b. *El Elyon*
 - c. *El Olam*
 - d. *El Roi*
 - e. *El Gmulot*

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2. *Kurios*
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 - b. Son
 - c. Holy Spirit
4. *Despotes*
5. *Logos*
6. *Hupsistos*
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2. Simplicity
3. Unity
4. Freedom

5. Infinite
6. Eternity
7. Immutability
8. Omnipresence
9. Immensity
10. Sovereignty

E. [The Communicable/Moral/Eminent/Transitive/Relative/
Constitutional/Positive/Active Attributes](#)

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2. Omnipotence
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6. Plural Pronouns
7. Plural Adjectives
8. The Angel of Jehovah
9. The Son of God
10. The God-Man
11. The Holy Spirit

B. The New Testament

1. The Father is called God
2. The Son is called God
3. The Holy Spirit is called God

III. THE UNITY OF THE GODHEAD

- A. The Old Testament
- B. The New Testament

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- A. Only Three are Called God
- B. Only Three have the Attributes of God
- C. Only Three Act Like and Do the Works of God
- D. The Relationship Within the Trinity
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b. *Sod*

c. *Mezimah*

d. *Chapheitz*

e. *Ratzon*

2. Greek Terms

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c. *Theleima*

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e. *Tetramenos*

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3. Concurrence
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